



UNITED STATES BANKRUPTCY COURT
CENTRAL DISTRICT OF CALIFORNIA

ORDER No. _____

TRANSCRIPT ORDER FORM

CHAPTER 7.00

(File this form on the related case docket)

APPEAL? ☒ Yes ☐ No
APPEAL No. CC191153
(if known)

Ordering Party's Name: Ralph E. Sanders Attorney Bar# 103641

Law Firm: Law Offices of Gregory L. Bosse

Mailing Address: 940 West 17th Street, Suite F
Santa Ana, CA 92706

Person to Contact (If Judge-ordered: Transcriber to contact Procurement**): Greg Bosse

Telephone: (714) 550-9555 E-mail: greg@bosselaw.com

Bankruptcy Case #: 8:17-bk-10265-MW Adversary Proceeding #/MP #: 8:17-ap-01068-MW

Date of Hearing (complete a SEPARATE form for EACH hearing date): May 21, 2019 Time: 9:00

Debtor: Ralph E. Sanders

Adversary Proceeding Name: Larnita Pette vs. Ralph E. Sanders

Hearing Judge: M. Wallace Courtroom #: SA 6C

TRANSCRIBER: Briggs Reporting ALTERNATE: Ben Hyatt

(Select from the Court-approved list of Transcription Service Providers. This provider will contact you regarding payment)

341(a) MEETING OF CREDITORS: The Meeting of Creditors is recorded by the Trustee. **DO NOT USE THIS FORM.** For *341(a) Recording Request Procedures*, visit the U.S. Trustee website www.justice.gov/ust/r16

Transcript Type: **NOTE:** The Court is not responsible for determining if a hearing has been previously transcribed. Check the case docket to determine if a filed transcript already exists or is being transcribed before filing this form.

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<input checked="" type="checkbox"/> Ordinary (30 days)	<input type="checkbox"/> 3 Days	<input checked="" type="checkbox"/> Entire Hearing
<input type="checkbox"/> 14 Days	<input type="checkbox"/> Daily (24 hours)	<input type="checkbox"/> Ruling/Opinion of Judge only
<input type="checkbox"/> 7 Days		<input type="checkbox"/> Testimony of Witness _____
		<input type="checkbox"/> Other* _____ (name of witness)

*Special Instructions: _____

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TO BE COMPLETED BY THE COURT

☐ **Judge Ordered Transcript**:** Clerk must docket this form; CM/ECF will automatically notify Procurement.

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Digital Recording (or Analog Tape Recording)

(Tape #: _____) Time Start (Index #): _____ Time End (Index #): _____ Time Start: _____ Time End: _____

(Tape #: _____) Time Start (Index #): _____ Time End (Index #): _____ Time Start: _____ Time End: _____

Court Recorder: _____ Division: _____ Processed by: _____

****TRANSCRIBER INSTRUCTIONS**

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Rev. November 2018. This form is mandatory. It has been approved for use in the United States Bankruptcy Court for the Central District of California.